FEC FORM 1

## STATEMENT OF ORGANIZATION

| FORM 1                                   | Oi                          | RGANIZA                          | IION   |                     |                                 |
|--|-----------------------------|----------------------------------|--|---------------------|---------------------------------|
|  |                             | (See instructions                | 5)   |                     | Office use only                 |
| NAME OF COMMITTEE (in                    | n full) (C                  | Check if name changed)           | Example: If typying, type over the lines   | 12FE4M5             |                                 |
| American Su                              | bcontractors Assoc          | iation, Inc., Poli               | itical Action Committee  |                     |                                 |
|  |                             |                                  |  |                     |                                 |
| ADDRESS (number and                      | d street)                   | ouke St.                         |  |                     |                                 |
| (Check if address                        | ss LII                      |                                  |  |                     |                                 |
| is changed)                              | Alexar                      | ndria<br>                        |  | L <mark>YA</mark> ] | 22314   3588                    |
|  |                             | (                                | CITY   | STATE▲              | ZIP CODE 🛦                      |
| COMMITTEE'S E-MA                         | AIL ADDRESS (Please p       | rovide only one e-m              | ail address)   |                     |                                 |
| (Check if addres                         | ss fdavis                   | @asa-hq.com                      |  |                     |                                 |
| is onaligos)                             |                             |                                  |  |                     |                                 |
| COMMITTEE'S WEE                          | B PAGE ADDRESS (URI         | 1                                |  |                     |                                 |
| (Check if address                        | httn://v                    | - <sup>,</sup><br>www.asaonline. | com  |                     | 1                               |
| is changed)                              | 1                           |                                  |  |                     |                                 |
|  |                             |                                  |  |                     |                                 |
|  | M / D D / Y                 | Y Y Y                            |  |                     |                                 |
| 0.5                                      | 2 25                        | 2011                             |  | _                   |                                 |
| 3. FEC IDENTIFICATION NUMBER C C00359463 |                             |                                  |  |                     |                                 |
| 4. IS THIS STATE                         | MENT X NEW (                | N) OR                            | AMENDED (A)  |                     |                                 |
|  |                             |                                  |  |                     |                                 |
| I certify that I have exan               | nined this Statement and to | the best of my knowl             | ledge and belief it is true, correct   | and complete        |                                 |
| Type or Print Name o                     | f Treasurer Mr              | . Franklin L. Da                 | vis  |                     |                                 |
| Signature of Treasure                    | er Electronically Filed I   | oy <b>Mr. Frankli</b> ı          | n L. Davis   | Date 0 2            | 25 YYYYY<br>2011                |
| NOTE: Submission of f                    |                             |                                  | subject the person signing this S  |                     | es of 2 U.S.C. §437g.           |
| Office<br>Use<br>Only                    |                             |                                  | For further information Federal Election Communication Toll Free 800-424-9530 Local 202-694-1100 | nission             | FEC FORM 1<br>(Revised 02/2009) |